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Docket No.: SON-2828  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Hideo Tomita

**Confirmation No.: 4649**

Application No.: 10/689,707

Art Unit: 2851

Filed: October 22, 2003

Examiner: R. A. J. Blackman

For: IMAGE DISPLAY APPARATUS AND IMAGE  
DISPLAY METHOD

**AMENDMENT AFTER FINAL ACTION (37 C.F.R. SECTION 1.116)**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

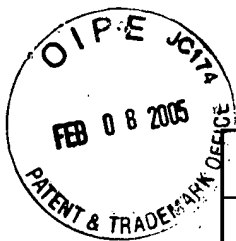
Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 29, 2004 (Paper No./Mail Date 20041201), finally rejecting claims 1, 3, 4, and 7-8, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.



| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>SON-2828  |      |
|--|---|---|-----------------------------------|-------------------------|------|
| Application No.<br>10/689,707-Conf. #4649  | Filing Date<br>October 22, 2003           | Examiner<br>R. A. J. Blackman           | Art Unit<br>2851                  |                         |      |
| Applicant(s): Hideo Tomita   |   |   |                                   |                         |      |
| Invention: IMAGE DISPLAY APPARATUS AND IMAGE DISPLAY METHOD  |   |   |                                   |                         |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                         |      |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                         |      |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                         |      |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                         |      |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                    |      |
| <b>Total Claims</b>  | 6   | - 20 =                                  |                                   | x                       | 0.00 |
| <b>Independent<br/>Claims</b>  | 3   | - 3 =                                   |                                   | x                       | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                         |      |
| Other fee (please specify):  |   |   |                                   |                         |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                         | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>  |   |   |                                   |                         |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |   |                                   |                         |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ 0.00.   |   |   |                                   |                         |      |
| A duplicate copy of this sheet is enclosed.  |   |   |                                   |                         |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                         |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                         |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed.   |   |   |                                   |                         |      |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                         |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                         |      |
| <div style="text-align: center;"><div style="margin-top: 5px;">Ronald P. Kanapen<br/>Attorney Reg. No.: 24,104<br/>RADER, FISHMAN &amp; GRAUER PLLC<br/>1233 20th Street, N.W.<br/>Suite 501<br/>Washington, DC 20036<br/>(202) 955-3750</div></div> |   |   |                                   | Dated: February 8, 2005 |      |
| DC182968   |   |   |                                   |                         |      |